## **CANDIDATE / OFFICEHOLDER** FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. 2 CANDIDATE / MS / MRS / MR FIRST MI OFFICE USE ONLY

| NAME  | Mrs.  | Dianne                            |                  | M  |  |  |
|---|---|-----------------------------------|------------------|--|--|--|
| 137 333166  | NICKNAME  | LAST                              |                  | SUFFIX   | Date Received  |  |
|   |   | Miller                            |                  | ACOMIC PROPERTY  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS     | 1008 CR<br>76550  | : APT / SUITE #;                  | Lampasa          | as, TX   | FEB 0 8 2024   |  |
| Change of Address                                       |   |                                   |                  |  | BY:  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                   | ( 512 )   | 734-3377                          | EXT              | ENSION   | Date Hand-delivered or Date Postmarked  Receipt # Amount \$  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                         | MS / MRS / MR  Mrs.  NICKNAME   | Sherry<br>LAST                    |                  | MI   | Date Processed   |  |
|   |   | Boulting                          | Date Imaged      |  |  |  |
| 7 CAMPAIGN  | STREET ADDRESS  | (NO PO BOX PLEASE); APT           | / SUITE #:       | CITY;  | STATE: ZIP CODE  |  |
| TREASURER<br>ADDRESS                                    | 10 Deb Lynn Lampasas, Texas 76550   |                                   |                  |  |  |  |
| (Residence or Business)                                 |   |                                   | 6                | The state of the s |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                        | AREA CODE PHONE NUMBER EXTENSION  ( 512 ) 525-0028  |                                   |                  |  |  |  |
| 9 REPORT TYPE   | January 15 July 15  | 30th day before                   | [                | Runoff  Exceeded Modified  | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only)<br>Final Report (Attach C/OH - FR) |  |
| 10 PERIOD<br>COVERED                                    | Month         Day         Year         Month         Day         Year           07 / 01 / 2023         THROUGH         12 / 31 / 2023   |                                   |                  |  |  |  |
| 11 ELECTION   | ELECTION DATE  Month Day Year Primary Runoff Other Description  General Special   |                                   |                  |  |  |  |
| 12 OFFICE   | OFFICE HELD (if any)  Lampasas County Clerk  13 OFFICE SOUGHT (if known)  |                                   |                  |  |  |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)  Additional Pages | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  COMMITTEE TYPE COMMITTEE NAME |                                   |                  |  |  |  |
|   | COMMITTEE TYPE  | COMMITTEE NAME                    |                  |  | 1  |  |
|   | GENERAL   | COMMITTEE ADDRESS                 |                  |  |  |  |
|   | SPECIFIC  | COMMITTEE CAMPAIGN TREASURER NAME |                  |  |  |  |
|   |   | COMMITTEE CAMPAIGN                | TREASURER ADDRES | SS   |  |  |
| GO TO PAGE 2  |   |                                   |                  |  |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>Dianne Miller  |  | 16 Filer ID (Ethics Commission Filers)         |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00  |  |  |  |  |  |
|  | <ol> <li>TOTAL POLITICAL CONTRIBUTIONS         (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</li> </ol>                      | \$ 0.00  |  |  |  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ 0.00  |  |  |  |  |  |
|  | 4. TOTAL POLITICAL EXPENDITURES  | \$ 0.00  |  |  |  |  |  |
| CONTRIBUTION<br>BALANCE  | DIAL POLITICAL CONTRIBUTIONS MAINTAINED AS DETHE LAST DA   |  |  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF<br>LAST DAY OF THE REPORTING PERIOD  | * 0.00   |  |  |  |  |  |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information |  |  |  |  |  |  |  |
| required to be reported by me under Title 15, Election Code.   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Signature of Car   | ndidate or Officeholder                        |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Please complete either option below:   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| (1) Affidavit  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| NOTARY STAMP/SEAL  |  |  |  |  |  |  |  |
| Sworn to and subscribed before me by this the day of   |  |  |  |  |  |  |  |
| 20, to certify which, witness my hand and seal of office.  |  |  |  |  |  |  |  |
| Signature of officer administer  | ring oath Printed name of officer administering oath   | Title of officer administering oath            |  |  |  |  |  |
| As well section in the section in  | OR   | <b>中央等等的有限等的</b> 的特别                           |  |  |  |  |  |
| (2) Unsworn Declaration  | on a   |  |  |  |  |  |  |
| My name is Dianne My address is 1008 (   |  | July 5, 1967<br>x _76550 USA                   |  |  |  |  |  |
| Executed in Lampa:   |  | tate) (zip code) (country) ruary, 20 24 (year) |  |  |  |  |  |
|  | Signature of Candid  | ate/Officeholder (Declarant)                   |  |  |  |  |  |